

LeadingLDS Trauma Resource List:

Bessel Van Der Kolk - The Body Keeps The Score

Christine Caine - You Matter To God

<https://youtu.be/HblupLuIXOw>

Thomas S Monson Lost Battalions

<https://www.lds.org/general-conference/1971/04/lost-battalions?lang=eng#share-drawer>

American Foundation for Suicide Prevention

<https://afsp.org/>

TWLOHA (To Write Love On Her Arms)

<https://twloha.com>

The Mighty

<https://themighty.com/>

Refugee and Immigrant Center: AAU of Utah

<https://aau-slc.org>

Homeland Security website

www.dhs.gov/bluecampaign

www.polarisproject.org

Numbers to call!

911

Bishop's helpline

National Suicide Prevention Lifeline 1-800-273-8255

National Human Trafficking Hotline 888-373-7888

University of Utah:

crisis text line 741741

SafeUT Smartphone app:

<https://healthcare.utah.edu/uni/clinical-services/safe-ut/>

LeadingLDS webinar notes: Mandate from Thomas S Monson Operation Underground Railroad Promise etc.

OUR Promise:

To the children who we pray for daily, we say:

Your long night is coming to an end. Hold on. We are on our way.

And to those captors and perpetrators, even you monsters who dare offend God's precious children, we declare to you:

Be afraid. We are coming for you.

John 17:**15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.**16** They are not of the world, even as I am not of the world.**17** Sanctify them through thy truth: thy word is truth.**18** As thou hast sent me into the world, even so have I also sent them into the world.

“Surely some of the sociality we enjoy here existed before. Perhaps that is why so many of us seem familiar to one another, and why we find it so easy to love one another. Surely we helped each other before. Sure we shouted encouragement from our various battle stations along the walls of our eternal fortress. Surely we taught and testified to each other and perhaps even promised to help each other when we met again on the foreign turn of mortality and were faced with the archenemy of all righteousness.”

Sheri Dew - If Life Were Easy, It Wouldn't Be Hard

“The church does not condone such heinous and vile conduct. Rather, we condemn in the harshest of terms such treatment of God’s precious children. Let the child be rescued, nurtured, loved and healed. Let the offender be brought to justice, to accountability, for his or her actions and receive professional treatment to curtail such wicked and devilish conduct. When you and I know of such conduct and fail to take action to eradicate it, we become part of the problem. We share part of the guilt. We experience part of the punishment. Our children have three classrooms of learning which are quite distinct from one another. I speak of the classroom at school, the classroom in church, and the classroom called home.”
President Thomas S Monson “Precious Children, A Gift From God.”

“If you are the one afflicted or a caregiver to such, try not to be overwhelmed with the size of your task. Don’t assume you can fix everything, but fix what you can. If those are only small victories, be grateful for them and be patient. Dozens of times in the scriptures, the Lord commands someone to “stand still” or “be still”—and wait.⁶ Patiently enduring some things is part of our mortal education. For caregivers, in your devoted effort to assist with another’s health, do not destroy your own. In all these things be wise. Do not run faster than you have strength.⁷ Whatever else you may or may not be able to provide, you can offer your prayers and you can give “love unfeigned.”⁸ “Charity suffereth long, and is kind; ... [it] beareth all things, ... hopeth all things, endureth all things. Charity *never* faileth.”⁹

Jeffrey R Holland “Like A Broken Vessel” Conference October 2013

From the Attorney General’s office in Utah

Duty to Report Child Abuse or Neglect

DUTY TO REPORT CHILD ABUSE OR NEGLECT

62A-4a-403. Reporting requirements.

(1) (a) Except as provided in Subsection (2), when any person including persons licensed under Title 58, Chapter 67, Utah Medical Practice Act, or Title 58, Chapter 31b, Nurse Practice Act, has reason to believe that a child has been subjected to abuse or neglect, or who observes a child being subjected to conditions or circumstances which would reasonably result in abuse or neglect, that person shall immediately notify the nearest peace officer, law enforcement agency, or office of the division.

(b) Upon receipt of the notification described in Subsection (1)(a), the peace officer or law enforcement agency shall immediately notify the nearest office of the division. If an initial report of abuse or neglect is made to the division, the division shall immediately notify the appropriate local law enforcement agency. The division shall, in addition to its own investigation, comply with and lend support to investigations by law enforcement undertaken pursuant to a report made under this section.

(2) Subject to Subsection (3), the notification requirements of Subsection (1) do not apply to a clergyman or priest, without the consent of the person making the confession, with regard to any confession made to the clergyman or priest in the professional character of the clergyman or priest in the course of discipline enjoined by the church to which the clergyman or priest belongs, if: (a) the confession was made directly to the clergyman or priest by the perpetrator; and

(b) the clergyman or priest is, under canon law or church doctrine or practice, bound to maintain the confidentiality of that confession.

(3) (a) When a clergyman or priest receives information about abuse or neglect from any source other than confession of the perpetrator, the clergyman or priest is required to give notification on the basis of that information even though the clergyman or priest may have also received a report of abuse or neglect from the confession of the perpetrator.

(b) Exemption of notification requirements for a clergyman or priest does not exempt a clergyman or priest from any other efforts required by law to prevent further abuse or neglect by the perpetrator.

This entry was last updated on [April 21, 2017](#).

NOTE! It is the policy of the LDS church for clergy (bishops) to comply with Duty To Report!

